

## **FINANCE AGENDA**

**DATE: DECEMBER 15, 2025**

### **PUBLIC COMMENT:**

### **COMMITTEE REPORTS**

#### **PROJECTS:**

- South Water Tower—award bid to Caldwell Tanks, Inc. for \$2,066,00; need to decide on 20 or 30 year note
- Sewer Plant Upgrade
- Mine Street Improvements
- Library Renovation

#### **PUBLIC WORKS:**

- Sidewalk to District 12

#### **UTILITIES:**

- Clinton County Electric Co-Op—discussion for possible land acquisition

#### **PUBLIC SAFETY:**

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#### **AMBULANCE:**

- Billable Runs
- Approve hiring Todd Wells

#### **RECREATION:**

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**BUSINESS ADMINISTRATOR:**

- Budget to Actual comparison report
- Sewer Rate increase
- Interfund Loan forgiveness
- Business District Grants update

**CITY COLLECTOR:**

- Tax Levy Ordinance
- Retiree health insurance premiums

**ZONING:**

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**MAYOR'S REPORT:**

- Supervisor payroll approvals
- Executive Session HR Director

**OLD BUSINESS:****NEW BUSINESS:**